

# **COT Meeting: 21st October 2025**

## **Meeting Agenda**

1. Apologies for absence.
2. Draft minutes and reserved minutes of the Tuesday 9th September 2025 meeting TOX/MIN/2025/05.
3. Matters arising.
4. Smoke Flavouring CADS (Reserved) TOX/2025/37.
5. Second draft Statement on the safety of ashwagandha in food, drinks and food supplements (Reserved) TOX/2025/38.
6. Artificial Intelligence in Chemical Risk Assessment (Reserved) TOX/2025/39.
7. Second draft statement on the risk for T-2 and HT-2 mycotoxins in food TOX/2025/40.
8. Scoping paper on the potential risk(s) of Garcinia cambogia TOX/2025/41.
9. Summary of the European Food Safety Authority's scientific opinion on the guidance on the use of read-across for chemical safety assessment in food and feed TOX/2025/42.
10. Update on the work of other FSA Scientific Advisory Committees - for information TOX/2025/43.
11. Any other business - Paper tbc (Reserved).

## **Matters arising:**

- JEG Updates,

- Subgroups and working groups.

## **Media discussed during the meeting**

### **TOX/MIN/2025/05**

[Draft Minutes of the 9th September 2025 COT Meeting](#)

### **TOX/2025/37**

(Reserved)

### **TOX/2025/38**

(Reserved)

### **TOX/2025/39**

(Reserved)

### **TOX/2025/40**

[Second draft statement on the risk for T-2 and HT-2 mycotoxins in food](#)

[Annex A to TOX/2025/40](#)

[Annex B: Supplementary information - TOX/2025/40](#)

PDF

[View Second draft statement on the risk for T-2 and HT-2 mycotoxins in food as PDF \(884.07 KB\)](#)

### **TOX/2025/41**

[Scoping paper on the potential risk\(s\) of Garcinia cambogia oral consumption](#)

PDF

[View Scoping paper on the potential risk\(s\) of Garcinia cambogia oral consumption as PDF \(1.71 MB\)](#)

## **TOX/2025/41 Annex A**

(Reserved)

## **TOX/2025/41 Annex B**

(Reserved)

## **TOX/2025/41 Appendix A**

(Reserved)

## **TOX/2025/42**

[Summary of the EFSA Scientific Opinion on the Guidance on the use of Read-across for Chemical Safety Assessment in Food and Feed](#)

[TOX/2025/42 - Annex A](#)

PDF

[View Summary of the EFSA Scientific Opinion on the Guidance on the use of Read-across for Chemical Safety Assessment in Food and Feed as PDF \(259.42 KB\)](#)

## **TOX/2025/43**

[Update on the work of other Scientific Advisory Committees- October 2025](#)

## **Final Minutes of the 21st October 2025 COT Meeting**

[Final Minutes of the 21st October 2025 COT Meeting](#)